



UNDERGRADUATE STUDENT GOVERNMENT OF BARUCH COLLEGE  
SUITE 3-275,55 LEXINGTON AVE,NEW YORK, NY, 10010

## Program Change

**Club name:** \_\_\_\_\_ **President:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Treasurer:** \_\_\_\_\_

From Program	To Program	Cont.	Ref.	Supp.	Equip.	Misc.

Reason for change:

President's signature: \_\_\_\_\_

Treasurer's signature: \_\_\_\_\_

**FOR OFFICE USE**

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_